

# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2021-22

**Ministry of Education  
Department of Higher Education  
New Delhi**

AISHE Code: C-21448

Survey Year: 2021

## 1. BASIC INFORMATION

### A: Basic Details

|   |   |
|---|---|
| 1. AISHE Code                                   | C-21448                                 |
| 2. Name of the Institution                      | Govt. Degree College Bijbehara, Kashmir |
| 3. Year of Establishment                        | 2005                                    |
| 4. Status Prior to Establishment, if applicable | Not Applicable                          |

### 5. Affiliation Details

|  |                                 |
|--|---------------------------------|
| (i) Name of University to Which affiliated               | University of Kashmir, Srinagar |
| (ii) Year of Affiliation with University                 | 2007                            |
| (iii) Name of the Other University to which Affiliated   |                                 |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission    |

### 6. Institute Details

|   |                    |
|---|--------------------|
| (i) Type of Institution   | Affiliated College |
| (ii) Ownership status of Institution  | State Government   |
| (iii) Management of Institution   | Government         |
| 7. Is It evening college  | No                 |
| 8. Whether the Institution is exclusively meant for students from one gender: | No                 |
| 9. Autonomous Institute   | No                 |
| 10. Whether Institute adopted any village under Unnat Bharat Scheme?          | Yes                |
| 11. Is this a Minority Managed Institution                                    | No                 |
| If 'Yes', Type of minority community managing the                             |                    |
| 12. Whether the Institution has the National Cadet Corps (NCC)                | Yes                |

If 'Yes',

#### Number of Students Enrolled In NCC

|   | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution   | 23   | 0      | 23    |
| Number of students in NCC from other institutions | 0    | 0      | 0     |

|   |     |
|---|-----|
| 13. Whether the Institution has the National Social Service | Yes |
|---|-----|

If 'Yes',

#### Number of Students Enrolled In NSS

|                                    | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 100  | 98     | 198   |

|                                  |    |
|----------------------------------|----|
| 14. Is it a Specialized College: | No |
|----------------------------------|----|

|                               |    |
|-------------------------------|----|
| If 'Yes', Specialisation Type | No |
|-------------------------------|----|

Other Specialisation

|   |    |
|---|----|
| 15. Whether the college is running only diploma level course(s) | No |
|---|----|

If 'Yes',

**B: Officers Details****16. Institute Head Details**

(i) Name of Vice chancellor/Director/Head/Principal

Prof. Yasmin Bashir

(ii) Designation

Principal

(iii) Mobile No

9419040756

(iv) Email

principalbijbehara@gmail.com

(v) Telephone No (with STD Code)

**17. Nodal Officer Details**

(i) Name of Nodal Officer for AISHE

Dr Mifta ul Shafiq

(ii) Designation

Assistant Professor

(iii) Mobile No

7006269433

(iv) Email

shahmifta@gdcbijbehara.edu.in

(v) Telephone No (with STD Code)

**C: Address**

18. Location of the Institution

Rural

Address Line1

Nilandrus , Pahalgam Road,

Address Line2

Bijbehara, Anantnag

City

Anantnag

Country

INDIA

State

Jammu and Kashmir

District

Anantnag

Block

Pin Code

192124

Longitude(in degree)

75.1147649

Latitude(in degree)

33.8012558

Total Area (in acre)

9.0

Total Constructed Area (in sq.m)

6921.0

Website

www.gdcbijbehara.edu.in

**D: Residential Facility**

19. Is Staff Quarter Available

No

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0              | 0                  | 0                   |

20. Is Student Hostel Available:

No

If 'Yes',

No of Hostels

0

**2. Department and Programme****A: Department Details**

21. Department details

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1    | Anthropology                 |
| 2    | Arabic                       |
| 3    | Botany                       |
| 4    | Chemistry                    |
| 5    | Commerce                     |
| 6    | Computer Applications        |
| 7    | Economics                    |
| 8    | Education                    |
| 9    | English                      |
| 10   | Environmental Studies        |
| 11   | Geography                    |
| 12   | History                      |
| 13   | Islamic Studies              |
| 14   | Kashmiri                     |
| 15   | Mathematics                  |
| 16   | Physics                      |
| 17   | Political Science            |
| 18   | Statistics                   |
| 19   | Urdu                         |
| 20   | Zoology                      |

**B: Programme Details**



## 5. Examination Result

### 25. Examination Result

| Regular Mode (Total Number of Students Appeared in Final Year) |  |   |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |         |              |    |    |
|--|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|---------|--------------|----|----|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Appeared in Final Year |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        | Remarks |              |    |    |
|  |  | Category  | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |         |              |    |    |
|  |  |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female |         | Trans Gender |    |    |
| 1  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts/Social Sciences/Humanities)                              | T   | 367     | 338    | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | NA |    |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
| 2  | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Medical/Non Medical Streams)                        | T   | 45      | 20     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | NA |    |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |

| Regular Mode (Total Number of Students Passed in Final Year) |  |   |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |         |              |    |    |
|--|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|---------|--------------|----|----|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        | Remarks |              |    |    |
|  |  | Category                                      | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |         |              |    |    |
|  |  |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female |         | Trans Gender |    |    |
| 1  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts/Social Sciences/Humanities)                              | T   | 241     | 230    | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | NA |    |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
| 2  | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Medical/Non Medical Streams)                        | T   | 32      | 19     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | NA |    |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |

| Regular Mode (Out of Total, Number of Students Passed with 60% or above) |  |   |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |         |              |    |    |
|--|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|---------|--------------|----|----|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Out of Total, Number of Students Passed with 60% or above |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        | Remarks |              |    |    |
|  |  | Category  | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |         |              |    |    |
|  |  |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female |         | Trans Gender |    |    |
| 1  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts/Social Sciences/Humanities)                              | T   | 230     | 215    | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | NA |    |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
| 2  | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(Medical/Non Medical Streams)                        | T   | 25      | 15     | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | NA |    |
|  |  | PWD   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | MM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |
|  |  | OM  | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0       | 0            | 0  | NA |

### 26. Placement Details:

Whether they have placement cell

No

## 6. Staff Information

### 27. Non-Teaching Information

| SNO | Staff Type                                       | Group   | Sanctioned Strength | Category       | Number of Position |        |              |      |        |              |      |        |              |      |        |              |      |        |              | Remarks |       |        |              |    |    |    |    |    |
|-----|--|---------|---------------------|----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|---------|-------|--------|--------------|----|----|----|----|----|
|     |  |         |                     |                | General            |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              |         | TOTAL |        |              |    |    |    |    |    |
|     |  |         |                     |                | Male               | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |         | Male  | Female | Trans Gender |    |    |    |    |    |
| 1   | Contractual                                      | Group D | 32                  | Total          | 0                  | 9      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | NA           |    |    |    |    |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | NA |    |    |    |
|     |  |         |                     | Muslim Minorit | 0                  | 9      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | 0  | NA |    |    |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | 0  | NA |    |    |
| 2   | Library Staff                                    | Group A | 1                   | Total          | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | NA |    |    |    |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | 0  | NA |    |    |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | 0  | 0  | NA |    |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | 0  | 0  | NA |    |
| 3   | Non Teaching Staff Excluding Lib & Phy Education | Group B | 1                   | Total          | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | NA |    |    |    |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | 0  | NA |    |    |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | 0  | 0  | NA |    |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | 0  | 0  | NA |    |
| 4   | Non Teaching Staff Excluding Lib & Phy Education | Group C | 7                   | Total          | 0                  | 3      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | NA |    |    |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | 0  | 0  | NA |    |
|     |  |         |                     | Muslim Minorit | 0                  | 3      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | 0  | 0  | 0  | NA |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | 0            | 0  | 0  | 0  | 0  | NA |

| SNO | Staff Type                                       | Group   | Sanctioned Strength | Category       | Number of Position |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              | Remarks |    |    |
|-----|--|---------|---------------------|----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|----|----|
|     |  |         |                     |                | General            |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |         |    |    |
|     |  |         |                     |                | Male               | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |         |    |    |
| 5   | Non Teaching Staff Excluding Lib & Phy Education | Group D | 4                   | Total          | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0  | NA |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0  | NA |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0  | NA |
| 6   | Physical Education Staff                         | Group A | 1                   | Total          | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA |    |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0  | NA |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0  | NA |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | 0  | NA |

## 7. Financial Information

### 28. INCOME:

| S.No      | Items   | Amount In Thousands |
|-----------|---|---------------------|
| <b>1</b>  | <b>Grants Recieved From</b>                           |                     |
| (i)       | University Grants Commission                          | 0.0                 |
| (ii)      | Distance education Council                            | 0.0                 |
| (iii)     | Other Central Government Departmnts                   | 0.0                 |
| 2         | Grants recieved From State government                 | 91096.0             |
| 3         | Grants Recieved From University                       | 0.0                 |
| 4         | Grants Recieved From Local Bodies                     | 0.0                 |
| 5         | Donations   | 0.0                 |
| <b>6</b>  | <b>Tuition Fee</b>                                    |                     |
| (i)       | Indian students in regular education mode             | 8835.3              |
| (ii)      | Foreign students in regular education mode            |                     |
| (iii)     | Indian students in distance education mode            | 0.0                 |
| (iv)      | Foreign students in distance education mode           |                     |
| 7         | Other Fees  | 0.0                 |
| 8         | Interests   | 0.0                 |
| 9         | Sale Of Application Form                              | 42.54               |
| <b>10</b> | <b>Other Income</b>                                   | 0.0                 |
| (i)       | Payment on lodging and boarding from Indian Students  | 0.0                 |
| (ii)      | Payment on lodging and boarding from foreign Students |                     |
| (iii)     | Income from faculties visiting abroad                 | 0.0                 |
| (iv)      | Other sources   | 161.344             |
| <b>11</b> | <b>Total</b>  | 100135.184          |

### 29. Expenditure

| S.No     | Items                                    | Amount In Thousands |
|----------|--|---------------------|
| 1        | Salary,Allowances & Retirement Benefits  | 34472.529           |
| 2        | Buldings (Construction And Maintainence) | 9587.434            |
| 3        | Library And Laboratory                   | 11533.688           |
| 4        | Research Activities                      | 163.825             |
| 5        | Scholarships                             | 212.1               |
| 6        | Other Expenses                           | 8702.198            |
| <b>7</b> | <b>Total</b>                             | 64671.774           |

## 8. Infrastructure

### 30. Infrastructure

**(A) Note:****NKN = National Knowledge Network****NMEICT = National Mission on Education through Information & Communication Technology**

|       |   |     |       |       |                                      |     |
|-------|---|-----|-------|-------|--------------------------------------|-----|
| 1     | Play Ground   | Yes | 1     | 18    | Solar Power Generation               | No  |
| 2     | Auditorium  | Yes | 1     | 19    | Connectivity NKN                     | No  |
| 3     | Theatre   | No  | 0     | 20    | Connectivity NMEICT                  | No  |
| 4     | Library   | Yes | 1     | 21    | Campus Is Differently Abled Friendly | Yes |
| (a)   | Number Of Books   |     | 17000 | (i)   | Hand Rails                           | Yes |
| (b)   | Number of Journals (Peer reviewed)  |     | 0     | (ii)  | Ramp attached to classroom /library  | Yes |
| 5     | Laboratory  | Yes | 8     | 22    | Grievance Redressal Mechanism        | Yes |
| 6     | Conference Hall   | Yes | 1     | 23    | Vigilance Cell                       | Yes |
| 7     | Health center   | No  | 0     | 24    | Equal Opportunity Cell               | Yes |
| 8     | Gymnasium/Fitness Center  | No  | 0     | 25    | Sexual Harassment Cell               | Yes |
| 9     | Indoor Stadium  | Yes | 1     | 26    | Counselors For Students              | Yes |
| 10    | Common Room   | Yes | 1     | 27    | Clinic / First Aid Room              | Yes |
| 11    | Computer center   | Yes | 1     | 28    | Separate Toilet For Girls            | Yes |
| 12    | Cafeteria   | Yes | 1     | 29    | Skill Development Center             | No  |
| 13    | Guest House   | No  | 0     | 30    | Self-Defense Class For Females       | Yes |
| 14    | Separate Common Room Exclusively For Girls                                | Yes | 1     | 31    | Anti-Ragging Cell                    | Yes |
|       |   |     |       | 32    | Number Of Toilets                    |     |
| 15    | Total Number of Classrooms and Seminar Halls                              |     | 16    | (i)   | Total                                | 9   |
|       |   |     |       | (ii)  | Girls                                | 4   |
| 16    | Total Number of Computers in the Campus for Academic Work*                |     | 111   | (iii) | Toilet for disabled Males            | 2   |
|       |   |     |       | (iv)  | Toilet for disabled Females          | 2   |
| 17    | Incubation Centres/Start-up Units   |     | 0     |       |                                      |     |
| (B)   | Whether the University / Institution have Disaster Management facilities. |     |       |       | Yes                                  |     |
| (i)   | Whether capacity Building and Training/awareness programmes               |     |       |       | Yes                                  |     |
| (ii)  | Whether vulnerability assessment checks were made during the year.        |     |       |       | No                                   |     |
| (iii) | Is any mock drill or rehearsal programme conducted.                       |     |       |       | Yes                                  |     |
| (C)   | Whether Institution has Internal Quality Assurance Cell (IQAC)            |     |       |       | Yes                                  |     |
| (i)   | Date of Establishment of IQAC   |     |       |       | 22/05/2017                           |     |
| (ii)  | Contact Details of IQAC   |     |       |       | 9419040752                           |     |

**9. Scholarship, Fellowship, Loans & Accreditation**

|   |     |
|---|-----|
| 31. Whether Institution maintain Scholarships Data: | Yes |
| 32. Whether Institution maintain Fellowships Data:  | No  |
| 33. Whether Institution maintain Loans Data:        | No  |
| 34. Whether Institution Accredited:                 | Yes |

| S No | Accreditation Body                            | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1    | National Assessment and Accreditation Council | NAAC | Yes               | 4         | 2.3   | Cycle 1                | Yes                     | 30/04/2024                     | B     |